

Spreading the Gospel in the British Isles

The Gospel of the Kingdom is being preached in Britain – both in publishing and by radio. You can help spread the good news in the British Isles and to English-speaking Europe.

Most of us sense that something is very wrong with the world today. It is troubled with far too much irrational and unsound behaviour. Society appears out of control.

World and national troubles

The tragic symptoms are everywhere about us. Traditional family life lies in tatters. Abortion is endorsed as a legitimate form of birth control. One-parent families are multiplying. Perverse lifestyles are escalating. Perhaps the highest

What does God expect us to do about this chaotic world?

divorce rate in all of history stalks the sacred institution of marriage.

People are also deeply afflicted by warfare, famine and starvation, agricultural disasters, floods, overpopulation, pollution, environmental decay, political corruption and racial conflict – the list of our difficulties seems almost

endless. And directly or indirectly, the British Isles are troubled by most of these problems.

But what does God expect us to do about this chaotic world? How does He want us to react? Is there something we can do to find tangible solutions? How do we help humanity?

It is hard to know where to even begin in a world of so many urgent needs. There are countless demands on the little we may have to offer. Yet many would like to extend a helping hand – to make a solid contribution towards enhancing the lives of others.

Needed – a crusade for biblical truth

In addition to considering the many practical needs of human society, there is an often-unrealised *spiritual* side to life. Paradoxically, many of our practical problems will be solved only by a profound change in the human heart. The Bible calls this spiritual process *repentance*. We have a built-in

need for a relationship with our Creator. We desperately need to get in harmony with His way of life.

There is an unrealised hunger for God even among so-called

There is nothing more urgent than finding a meaningful way to actively help the people of this world.

irreligious people. In the words of the Bible, the fields are ripe for a spiritual harvest.

In the deepest sense, our modern age cries out for meaningful religion and true spirituality. For practical and relevant biblical truths that make sense of what is happening in the news. Today we possess so many raw facts, but so little real understanding.

God's people are presented with a challenging task: to preach and pass on to others the precious light of spiritual understanding from the pages of the Bible. There is nothing more urgent than finding a meaningful way to *actively* help the people of this world.

Publishing the true gospel

The Bible tells us the history of the early New Testament Church. We have a ringside view of its first-century beginnings, and in particular the efforts of the apostle Paul and his many helpers in preaching the gospel throughout the known civilised world.

Later we will show how the lessons of their struggle give us vital clues about tackling our own task.

Two different worlds

Our world today presents some different problems to those of 2,000 years ago. Paul had to travel for days and weeks to cover distances which today take only hours in a car, train or plane. He spoke to relatively few people in a synagogue or marketplace. His letters had to circulate by hand from one person to another.

In today's modern age of mass communications, we can reach thousands of people by radio, television, the printing press, the Internet – all the various media. There has never been such a marvellous opportunity to share the gospel of the Kingdom.

Yet a large number of British people seem to think of the Bible as irrelevant to their everyday lives. Despite the fact that translators like William Tyndale (1494-1536) gave their lives to make the Judaeo-Christian Bible available in the English language, many don't read it. Scripture languishes on their bookshelves waiting to be explored and understood.

People struggle on with their problems, often feeling alone and without any tangible help. They don't realise that God's Word offers both practical and spiritual

answers that are continually up to date.

It is in this challenging context that we are faced with the modern task of spreading Christ's gospel.

The work in Britain

This work of God goes all around the world, but the focus of this Supplement centres on the British Isles. This regional work also reaches out in the English language to people hungry for spiritual guidance in continental Europe and Scandinavia.

The World Tomorrow

MANX RADIO

1368 KHz AM, and 89.2, 97.2, 103.7
FM: Tuesday at 9.44 pm, repeated
Thursday night (late) 1.02 am

RADIO CAROLINE

Monday to Friday at 5:45 pm
ASTRA 1G channel
(Transponder 35) analogue

Also on our web site at
www.worldtomorrow.org

Our aim is to more directly address the particular concerns of the people in our own part of the globe, where religious beliefs are fast fading – even amongst those who claim to be Christians.

Many wonder about the existence of God or are confused by some of the sayings they read in the Bible. Some are genuinely interested in acquiring and understanding spiritual truth, but desperately need practical assistance.

Who will help them?

The written word can! The United Church of God, publisher of *The Good News* magazine, sends it free of charge to all who request it. We also publish a

growing number of booklets and brochures embracing many biblical subjects, as well as a 12-lesson *Bible Study Course*.

These thoroughly researched, attractively printed publications are about God, the Bible, the authentic gospel Jesus taught, and living the abundant Christian life. Our own understanding has left us with a clear responsibility to help others.

The gospel to Britain and Europe via radio

In the British Isles we underwrite a weekly radio programme called *The World Tomorrow*. It deals with topical subjects of immediate interest to the population in general, focusing on biblical prophecy and God's solutions to society's many problems.

Back in the 1950s and 60s, beginning with Radio Luxembourg, then with offshore ship stations like Radio Caroline, *The World Tomorrow* broadcast presented a challenging, somewhat controversial and yet uplifting programme. It gave this region of the world the good news of a utopian age to come, as well as analysing present-day world news and trends in the light of biblical prophecy.

One of the stations broadcasting this message was Manx Radio located on the Isle of Man. Now, after almost 30 years, this station is once again broadcasting the gospel of the Kingdom of God. Beginning in May 1999, this 15-minute broadcast, still called *The World Tomorrow*, began to make its mark. The coverage mainly reaches parts of Ireland, southern Scotland, Merseyside and North Wales. Other stations will undoubtedly follow in parts of Britain and Europe.

Please join us in praying for the success of *The World Tomorrow* programme.

The Church behind the work

Readers have expressed an interest in knowing more about the United Church of God. As the spiritual body of Christ, it traces its history back to the first century. Never large in numbers (Luke 12:32), the church in more recent times was evident in England in the 18th century, with just two known assemblies – one in Bell Lane, London, and the other in Dorchester.

Stephen Mumford emigrated to America during that general time and planted the church in Rhode Island. Then in the early 19th century a separation occurred with one branch becoming known as the Church of God Seventh Day. The present Church eventually emerged from this particular branch.

The United Church of God today is structured as an international association with national organisations throughout the world, including the British Isles. All are associated with the Church in the United States, whose home office is in Cincinnati, Ohio.

A Christian church

We are a Christian Church in every sense of the true biblical meaning of that term. Church doctrines are founded firmly upon the teachings of the whole Bible, including the Ten Commandments. The church enthusiastically supports the traditional family structure as the basic building block of society. It presents a biblical outlook on life that really works.

In summary the United Church of God strives to live up to the biblical standards required by God's Word. Our free booklet *The Church Jesus Built* focuses on those standards and presents an accurate picture of the New Testament model of that Church. Your copy is available on request.

The Church's historic mission

Jesus Christ gave the Church the awesome task of taking the gospel, or good news, of the Kingdom of God to the whole world. This was the biblical mission statement given to the original apostles in the closing chapters of Matthew's gospel account. 'This gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come' (Matthew 24:14).

Later Christ charged them: 'Go therefore and make disciples of all the nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age' (Matthew 28:19-20).

This is the work God has given the Church to do. It began in the first century. During the first 10 years or so the original apostles and Jewish followers of Christ shouldered the main burden of carrying the gospel to the world. But God would soon call and convert a gifted individual who would preach the life-giving good news primarily to the gentile world.

Paul's calling and commission

Consider Saul of Tarsus. Though descended from the Israelite tribe of Benjamin, Saul had genuine roots in both the Hebrew and Greek worlds. He was born in Tarsus, a Roman commercial city and university town. His citizenship was of Rome, the ruling empire of that day.

After his encounter with Christ on the Damascus road, his vital

part in the great mission of the Church soon began to unfold. In vision the resurrected Christ said to Saul (soon renamed Paul), 'Go into the city and you will be told what you must do' (Acts 9:6).

The Church which had begun in Jerusalem would soon begin to spread far and wide. Paul's brief was nothing short of incredible. His task gigantic! He, too, like Peter, would become a fisher of men and women. Not for selfish motives, but to help them gain a real spiritual purpose, forgiveness of sins, reconciliation to God and ultimately everlasting life.

Ananias explained the essence of his calling: 'The God of our fathers has chosen you to know His will, and see the Just One [Jesus Christ], and hear the voice of His mouth. You will be His witness to all men of what you have seen and heard' (Acts 22:14-15).

First Paul's sins were washed away in the required biblical step of water baptism (verse 16). With his deep repentance he took the first step towards not only helping others in his own lifetime, but many millions in the centuries to come.

Christ's visionary mission statement

But there is more to the story. The resurrected Christ explained to Paul in vision: 'I have appeared to you for this purpose, to make you a minister and a witness both of the things which you have seen and of the things which I will yet reveal to you.

'I will deliver you from the Jewish people, as well as from the Gentiles to whom I now send you to open their eyes and to turn them

from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me' (Acts 26:16-18).

God saw the troubles extant in that first-century gentile world and decided to use Paul to bring the hope of the gospel to many others. Some 2,000 years later, this present world is every bit as much in spiritual darkness. Perhaps even more so! Most people today are blinded spiritually, and desperately need the glorious light of the gospel of the Kingdom of God.

Although the name of Christ and some parts of the Bible are known to some, most do not really understand their meaning and significance. Many today even doubt God's very existence.

The challenge of secular Europe

The core of our European world today is secular. Northern Europe from London to Stockholm has been called 'the north German plain of irreligion'. As noted historian J.M. Roberts observed, 'The Europe once co-terminous with Christendom is now post-Christian and neo-pagan' (*A History of Europe*, p. 583, 1996).

In scientific and many other fields and disciplines of learning, a new age of secularism has gripped this part of the world. Many are in spiritual darkness. The light is going out all over Europe.

In the apostle Paul's case, he explained to King Agrippa II that he had not been disobedient to the heavenly vision (Acts 26:19). He had responded to the call of God to preach the light-giving gospel of the Kingdom to others.

Today we have an awesome responsibility to our own generation. Paul had his marching orders. So do we!

The light of the world

God has a great purpose in mind for every one of us – actually to enter His very family. Our lives can be renewed and given new and wonderful hope through real repentance and the acceptance of Christ's sacrifice for the forgiveness of sins.

Remember Christ's own words in the New Testament: 'The time is fulfilled, and the kingdom of God is at hand. Repent and believe in the gospel' (Mark 1:15).

The primary focus of the Bible is a proclamation of the gospel of the Kingdom, which is the fundamental basis for true Christian preaching and publishing. In fact the old English word 'gospel' literally means 'good news'.

Christ's gospel contains the power that can ultimately gain the victory even over death. It is nothing less than *the answer* to our many problems in this life – and in the age to come gives us eternal life.

Making a difference

Jesus Christ told His disciples that they were to be the 'salt of the earth' and a 'light to the world'. In even the darkest of times the people of God were called and converted to make a difference in this world.

On an individual basis, this means applying real Christian conduct in one's own particular circumstances. It means showing compassion to people in need, visiting the sick and encouraging the depressed and disillusioned.

Yet there is also *a massive group responsibility* towards the spiritually hungry, sick and discouraged: to preach the words of life – a personal and collective

duty shared by all who truly understand Christ's gospel.

Add to this Christian obligation the serious responsibility of giving a solid warning and witness to this world. To cry aloud and spare not, telling our people about their many sins, and where these flagrant transgressions of God's law are taking them (Isaiah 59:1-7).

Paul reveals certain essential background knowledge in his writings. They tell us how we can work together in preaching and publishing the precious gospel of the Kingdom of God.

Co-workers with Christ

The apostle Paul liked to use compound Greek words in his letters. One of his favourites was *synergos*, meaning 'fellow worker' or 'co-worker' in more modern parlance. Indeed *The New Oxford Dictionary of English* simply defines 'co-worker' as 'a fellow worker'. Paul used this particular phrase to emphasise his wholehearted fellowship with those actively involved with him in the work of God.

Today we apply the term 'co-workers' to link the team of God's scattered people who are helping preach Christ's gospel to the world.

But who were these first-century co-workers and what were their roles? Paul names some specifically. Remember Aquila and Priscilla, who are mentioned six times in the New Testament. They shared Paul's trade of tent-making, and were highly respected co-workers, having risked their very lives to help him.

Other prominent co-workers are also mentioned in Paul's letters: Timothy, Titus, John Mark,

Luke and Lydia. Epaphras is called a 'fellow-servant' since he was always praying for the brethren (Colossians 4:12, KJV). In Philippians the apostle Paul refers to 'the rest of my fellow workers' – an unnamed army of co-workers who were helping to preach and publish the gospel.

These all assisted Paul in God's work of that day (Philippians 4:2-3). Earlier in this particular letter, he mentions these helpers in Philippi as 'striving together for the faith of the gospel' (Philippians 1:27). This aptly describes a cohesive team declaring the good news of the Kingdom of God to others.

All of these first-century co-workers were deeply involved in helping Paul preach the gospel to the known gentile world. Today we make the progress of the work of God and our needs known to a special group of people that the church has traditionally designated as *co-workers*.

Varying roles and functions

But what specific roles did these men and women of Paul's day perform? Prayer was and definitely is the most important! Paul frequently asked others to pray for him, the work and the brethren (2 Thessalonians 3:1; Ephesians 6:18-20; Colossians 4:2-4). Much of the work must be done on our knees, praying that God would supply both the human and financial resources to carry the gospel to the world.

Our skills are varied and we gain real satisfaction by putting them to use in God's service. In the apostle Paul's case, some supported him by taking dictation, serving as hosts and hostesses, and acting as messengers. And those who were able gave financial assistance.

Whatever the function, the motivation was the same. They were following Jesus Christ in learning to give (Acts 20:35). Each did his part in helping others.

God's Work today

Likewise this present-day work of God is accomplished through the efforts of ordinary people with varying talents and abilities. It is done by sincere, generous human beings led by God's Holy Spirit.

Teamwork is a real key.

Our modern day co-workers help produce and pay for publications like *The Good News*, many booklets and brochures, the *Bible Study Course*, as well as the *World Tomorrow* radio broadcasts.

The problems Paul faced

Just as today, even in that first-century world the gospel simply could not be effectively preached and published without any financial backing. As the years went by Paul's letters tell us how this resourceful apostle coped with the material needs of the early gentile churches.

There is a good lesson in this account for our modern work today.

A unique challenge

Prior to the destruction of the Jerusalem temple in AD 70, the apostle Paul could not use tithes destined for the needs of the Temple, or even ask the Hebrew churches to meet the material necessities of reaching the gentile world. Although he used his own skills as a tent-maker to provide for a portion of his personal needs, the expansion and growth of God's work still required financial resources.

Upon his shoulders rested the care of all the gentile churches. 'Apart from these external things, there is the responsibility that weighs on me every day, my anxious concern for all the churches' (2 Corinthians 11:28, Revised English Bible).

Jesus Christ had given Paul his brief, broadly setting out what He expected him to do in carrying out his part in the great commission. Even though inspired and led by the Holy Spirit, Paul still had to work very hard at this awesome task.

The great work he was to accomplish did not happen overnight following his dramatic conversion. Nor did Paul do this work all on his own. God would send him many helpers.

Financing the gentile work

As Paul went from place to place explaining the significance of the incredible events that had taken place in Judaea, he established a significant number of church congregations in the gentile world.

Their depth of commitment varied. This was as true of financial responsibility as in any other realm of the Christian life. Some churches were very generous in their support. For instance, the brethren at Philippi were wonderful examples (Philippians 4:14-15). Others were much slower to see the need.

Such was the case in Corinth. Paul had to say that he 'robbed other churches, taking wages from them to minister to you. And when I was present with you and in need, I was a burden to no one, for the brethren who came from Macedonia supplied what was lacking to me' (2 Corinthians 11:8-9).

The point is that the apostle Paul had *tangible* needs in preaching the gospel and caring for the scattered congregations of the Church of God. He had to rely on the brethren from Macedonia for support while he did the

burgeoning work in that thriving, but often-corrupt, port city of Corinth.

Encouraging generosity in Corinth

Paul patiently took a great deal of time and effort in encouraging the membership to shoulder their responsibilities. Giving to others was an appropriate response to the gospel message they had already received. He reasons with the Corinthian brethren in his letters.

In chapter 9 of 1 Corinthians, this apostle assures them that he himself is very responsible in the way that he uses Church funds. He is *not* a profligate preacher. He asks them, ‘Do we have no right to eat and drink? . . . Or is it only I and Barnabas who have no right to refrain from working [to support ourselves]?’

Paul is steering them in the direction of an obvious conclusion. ‘If we have sown spiritual things for you, is it a great thing if we reap your material things?’

At first Paul had been very reluctant about asking the Corinthians to help meet the work’s practical needs. Instead he had received help from Macedonia as well as working to provide his own necessities. But then, to enable him to take the gospel of the Kingdom to yet more areas, he began to encourage the brethren in Corinth to do their part.

Applying a biblical principle

Finally Paul refers to a basic principle found in the pages of the Old Testament. ‘Don’t you know that those who minister the holy things eat of the things of the temple, and those who serve at the altar partake of the offerings of the altar? Even so, the Lord [Jesus Christ] has commanded that those who preach the gospel should live from the gospel’ (1 Corinthians 9:4-14, excerpts).

Paul needed the help of others, and he made known his needs to the

brethren of his day. The Corinthians were not the only congregation to receive this particular instruction (see Galatians 6:6).

Jesus Christ had said of Paul: ‘For I will show him how many things he must suffer for My name’s sake’ (Acts 9:16). So the apostle to the gentiles was not trying to make a fancy living for himself. He had in fact left behind

a position as a prominent leader in the Pharisees’ religious establishment.

In its place Paul had taken on a life of hardship, going without, and arduous travel, which would include persecution, abuse, imprisonment and eventually a painful death as a Christian martyr.

The apostle Paul had made his sacrifices and tied his colours to the mast. So must we!

The generosity of God

Consider how generous God is. The apostle John made the Father’s own generosity very clear. ‘For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life’ (John 3:16).

The New Testament bears witness to just how much the Son of God is prepared to give us. He continually exemplified the generosity of His Father.

As a human being He showed His overflowing love and kindness in many ways. When Christ miraculously transformed the water into wine at Cana, He made far more than enough for the wedding festivities (John 2:1-11). When He miraculously fed the 5,000, even the leftovers were incredibly plentiful.

Christ’s example was one of generous giving to all, just like His Heavenly Father who sends the rain on the just and the unjust. Both the Father and the Son are givers by nature. They are committed to sharing everything with the truly converted. ‘He who did not spare His own Son, but delivered Him up for us all, how

shall He not with Him also freely give us all things?’ – spiritual and material (Romans 8:32).

Becoming more like God

As with all other aspects of the Christian life, when we learn to become more like God, we actually begin to be freed from some of our old fears and worries. Our basic approach to life can weigh us down. But the way of giving and sharing opens up new doors of spiritual understanding. We start to see things in a completely different light. We begin to view life from a new perspective.

The apostle Paul emphasised both generous and wisely balanced giving. To be generous is not to be foolhardy. While Paul wanted others to be part of the team, to back him up when needed, he certainly did *not* wish to extract money from those who had little or no income. *Neither do we!*

He taught a godly balance – generosity with what we can do, yet in balance with our other responsibilities such as looking after our families (1 Timothy 5:8; compare Mark 7:10-13).

The apostle Paul, who asked others to follow him as He followed Christ, exhorted the

brethren at Corinth: 'He who sows sparingly will also reap sparingly, and he sows bountifully will also reap bountifully. So let each one give as he has purposed in his heart, not grudgingly or of necessity [under compulsion], for God loves a cheerful giver' (2 Corinthians 9:6-8).

These principles of generous giving were first stated in the books of the Old Testament. Consider, for example, what King Solomon tells us in Ecclesiastes 11:1-2: 'Cast your bread upon the waters, for you will find it after many days. Give a serving to seven, and also to eight.' Also Proverbs 11:24-25: 'There is one who scatters, yet increases more; and there is one who withholds more than is right, but it leads to poverty. The generous soul will be made rich, and he who waters will also be watered himself.' These are living spiritual laws from the eternal God, revealed through His Word.

These timeless principles are expanded even more fully in the New Testament. Its approach to the Christian life is centred on unselfish sharing with others. Without looking after others – widows,

orphans, those in need – our religion proves empty (James 1:27).

Christ summed up the principle and its rewards in the Sermon on the Mount: 'Give, and it will be given to you: good measure, pressed down, shaken together and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you' (Luke 6:38).

Meeting spiritual hunger

Jesus Christ urged His disciples then and now to recognise the spiritual hunger all around them. 'Do you not say, "There are still four months and then comes the harvest?" Behold I say to you, lift up your eyes and look at the fields, they are already white [ripe] for harvest!' (John 4:35).

He also instructed us to pray for more labourers to help gather this spiritual harvest (Matthew 9:38). What Christ said in the first century still applies to us today. We may live in a world of amazing scientific advances and mushrooming technical knowledge, but the sorrowful human condition – the massive suffering extant today – still cries out to God.

The sufferings in places like Ethiopia, Mozambique, Macedonia,

Kosovo, Indonesia and Burma are beyond description. Yet the spiritual poverty in the British Isles is every bit as serious in God's sight. Our standards and values are sadly lacking! We need a spiritual awakening. In summary, this world desperately needs the knowledge of the Kingdom of God.

Rewards and blessings

The rewards and blessings come from God, who more than compensates for anything we give up by giving us everlasting life. Those who do take up the challenge – indeed the privilege – Christ is offering them should remember the words of the apostle Paul.

'He who sows to the Spirit will of the Spirit reap everlasting life. And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart' (Galatians 6:8-9).

Giving is a cycle. God blesses us as we give to others. And in giving, we are promised yet more blessings – the spiritual treasure which no amount of wise financial planning (though very important) can buy. Jesus Christ said that 'where your treasure is, there will your heart be also'.

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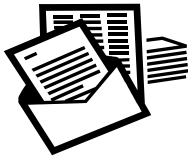
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If you have moved,
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Transforming Your Life

The Good News publishes the awesome truth of what God has in store for humanity – to live with Him as His immortal family forever in His Kingdom. He invites you to have a part in this wonderful future.

But knowledge brings responsibility. To benefit from what we have learned, we must act upon it. God inspired the Bible to make us think and assume responsibility for our character and behaviour. In order to assure your future in the everlasting Kingdom, God requires repentance and baptism. If you would like to know more, please request our free booklet *Transforming Your Life*.



Letters From Our Readers

World Tomorrow broadcast

My friend and I have heard about your broadcast on Manx Radio every Thursday night teaching biblical truth, and that you are offering to supply free literature underpinning your ministry. We would be very much in your debt to receive a regular subscription to your magazine. *Mrs C P, Poole*

I have heard your broadcast of 31st of July on 15.685 SW WWCW [short wave] loud and clear. Send the latest copy of your free *Good News*.

W N, Pennsylvania, USA

The Good News

I can tell you right now that I quite like the magazine. It explains complicated things very well without becoming heavy and stodgy. I would think nearly everyone would be able to understand what is being said when they read it. The style of writing is clear and straightforward.

T J G, Bristol

Can you cancel my name from your subscription list as I receive a lot of papers and magazines from different organizations and it isn't possible for me to read them all completely? May the Eternal God bless you for preaching the good news.

J G, Germany

• *We are very pleased to send The Good News, the Supplement, the Bible Study Course and our booklets to all who really want this free literature – and are receiving the benefits from reading it. Witness the vast majority of the letters published in this column.*

The British and European Supplement

I was interested in your recent article, 'Woody Woodpecker – Did He Really Evolve?' I am an undergraduate geography student and so have spent a lot of time listening to lectures on plant and animal adaptations and human evolution, having found them puzzling as the article suggests. The hardest part is writing essays on the subject. There is not enough literature to cite against these theories. Please, could you send me some free booklets on this topic?

C M, Norfolk

• *In addition to the free booklets mentioned in the letter just below (already posted to you), there is an extensive list of resources on page 25 of the main magazine.*

The article by Barbara Fenney about evolution is very good stuff. I should be glad if you would send the free booklets *Life's Ultimate Question: Does God Exist?* and *Creation or Evolution: Does It Really Matter What You Believe?* I hope these works are as good as your article in *The Good News Supplement*.

L D, Belgium

Appreciates our literature

Thank you so much for your spiritually enlightening literature. It is very much appreciated by myself and family. May God bless your proclaiming the coming Kingdom of God.

R F K, Windsor

Thank you for *The Ten Commandments* which I have read with interest and will reread, making reference thereto from time to time. It is very clear and reasonable.

N P, Essex

Bible Study Course

I am writing to let you know how much I look forward to my *Bible Study Course*. I really enjoy answering the questions. Sometimes I am not sure I have understood things and have to reread or refer to my Bible. The test card is really helpful. I am practically housebound as I look after my mother who is subject to angina attacks. My life has completely changed since reading *The Good News*.

Y P, Derbyshire

Appreciates audiotapes

Thank you so much for sending the tapes so regularly. From these I know I must do a lot more reading about the Church Christ made, and also Britain and the United States in prophecy. I knew nothing of these things, least of all the history of the movement of the people. I never thought I would be so interested in sermons. They have completely changed my life.

Reader in the UK

How our literature is funded

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